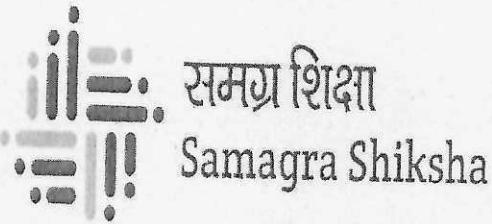




પાયાની સાક્ષરતા અને અંક

દાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/ 36278 -280

Date: 11/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. Paresh S. Patel,
3, Vibhuti, City Center Complex,
Opp. Brahmakumari Hall,
Mahavirnagar
Himatnagar

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in ARAVALLI district.**" under Package No. **SS/SOE/ARV/3946** for the contract price Rs. **21596232.40 (Rupees Two Crore Fifteen Lakh Ninety Six thousand Two hundred Thirty Two Paise Forty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI